

JUNE 18 - 21, 2024

 Cooperative  
Extension Service

\$200

PRESENTS

# 4-H CAMP

## UNDER THE BIG TOP

Application, full payment and all required forms are due to by April 26th. \*Open to LaRue County youth ages 9-14. Campers must be 9 as of January 1st, 2024 and may not turn 15 before or during camp. Additionally campers must be in grades 3-8 during the 23-24 school year. Sorry, no refunds after April 26th unless a camper of the same gender is found as a replacement.

\*Payment options: Early Bird deposit \$50 by Jan. 31st will allow 4 monthly payments of \$50 to complete payment OR pay deposit of \$100 with the remaining \$100 to be paid by April 26th



**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

# DO NOT SUBMIT YOUR CAMP APPLICATION TO SCHOOL!!

Mail camp application to:  
LaRue County Extension Service  
P.O. Box 210, Hodgenville, KY 42748-0210  
or

Drop your application off at:  
807 Old Elizabethtown Road, Hodgenville  
(across from the Magnolia Bank)

In order to hold your spot, include the application below and your deposit.

Early bird deposit\* \$50 by Jan. 31, after Jan. 31 deposit will be \$100.

Make checks payable to LaRue County 4-H Council.

\*Early bird deposits will allow 4 payments of \$50/monthly Jan.-April.



2024 4-H Camp  
June 18-21, 2024  
At Lake Cumberland



Camper's Name \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_  Male  Female

Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_  
STREET CITY KY ZIP CODE

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Has child attended 4-H Camp Before?

Yes \_\_\_\_\_ No \_\_\_\_\_ Number of years \_\_\_\_\_

Camper's T-shirt size: (Please choose one)

- Youth Medium  Youth Large  A. Small  
 A. Medium  A. Large  A. X-Large  
 A. XXLarge

### For Office Use Only

Date Submitted \_\_\_\_\_  
Amount of Deposit \_\_\_\_\_  
Cash or Check # \_\_\_\_\_  
Paid by: \_\_\_\_\_

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