

LARUE COUNTY 4-H



Martin-Gatton
College of Agriculture,
Food and Environment

Cooperative Extension Service

LaRue County
PO Box 210, 807 Old Elizabethtown Rd.
Hodgenville, KY 42748-0210
(270) 358-3401
larue.ca.uky.edu

NEWSLETTER

February 2024

MON 05	LARUE COUNTY 4-H COUNCIL LaRue County Extension Service ↘ 6:30pm
TUES 06	4-H WRANGLERS HORSE CLUB LaRue County Extension Service > 6:00pm
WED 07	4-H COOKING CLUB ↘ LaRue County Extension Service 4:00-5:30pm
FRI 09	4-H TEEN CLUB ↘ 2:00-3:00pm LCHS Greenhouse Classroom
MON 12	4-H LIVESTOCK CLUB ↘ 6:00pm LaRue County Extension Service
TUES 13	4-H GARDENING CLUB ↘ 5:00pm LaRue County Extension Service
SAT 17	SHOOTING SPORTS CHILI SUPPER LaRue County American Legion ↘ 6:00pm
TUES 20	4-H DOG CLUB ↘ 6:00pm LaRue County Extension Service
WED 21	4-H CANOE & KAYAK CLUB ↘ 6:30pm LaRue County Extension Service
THURS 22	4-H CLOVERBUDS ↘ 5:00pm LaRue County Extension Service

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities accommodated with prior notification.

Sincerely,

Misty Wilmoth

Misty Wilmoth
LaRue County Extension Agent
For 4-H Youth Development
mwilmoth@uky.edu

LARUE COUNTY 4-H SHOOTING SPORTS presents:



\$ 5.00 per person



ANNUAL CHILI SUPPER FUNDRAISER



*Bring your best
chili to compete in
the Chili Cook Off!*

**6:00PM AT
THE AMERICAN
LEGION**

Shooting Sports Annual Safety Meeting



 Cooperative
Extension Service

PRESENTS

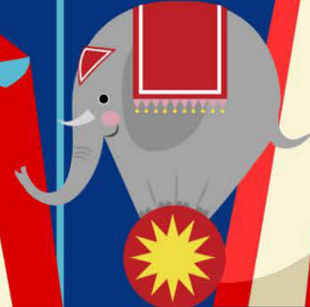
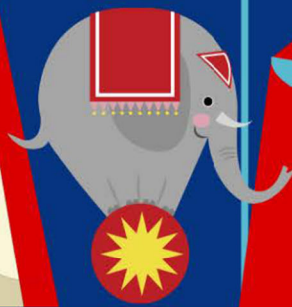
4-H CAMP

UNDER THE BIG TOP

**JUNE
18-21
2024**



**REGISTRATION
OPENS FEB.
1ST!**



Cooperative Extension Service

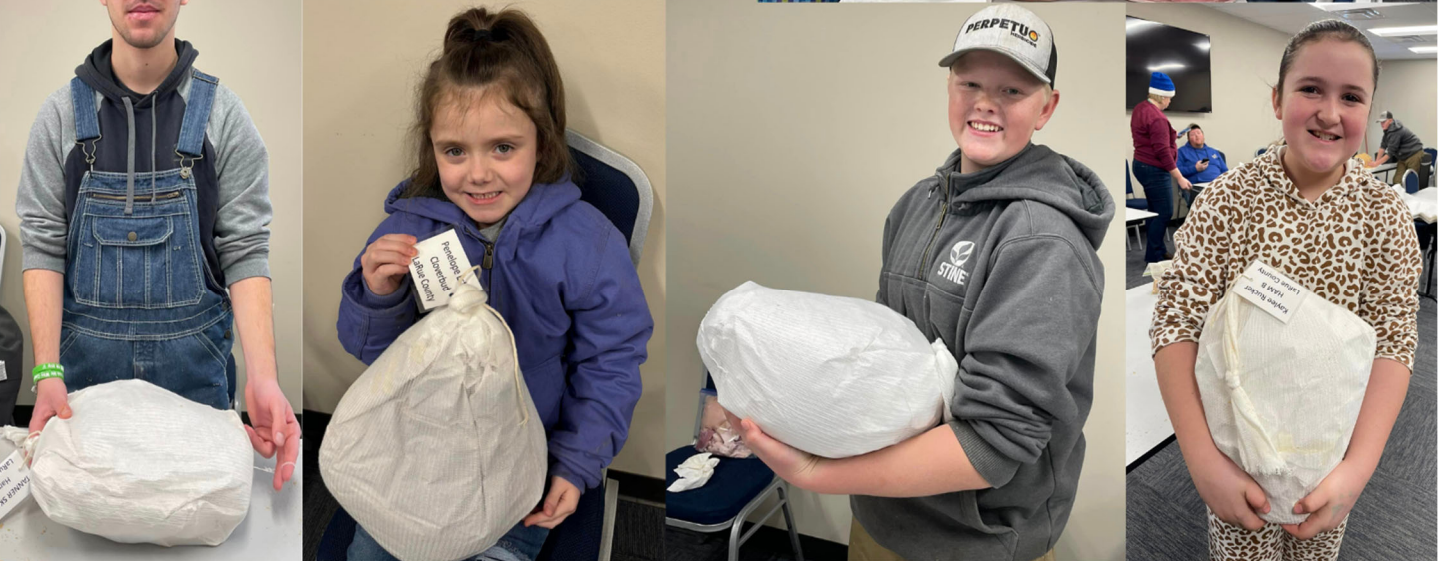
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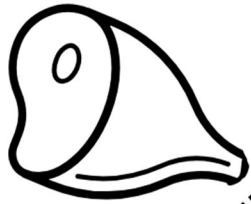
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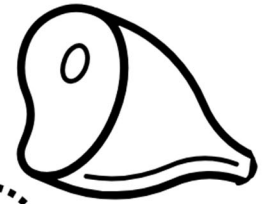


Disabilities
accommodated
with prior notification.





COUNTRY HAM RECIPE CONTEST



Youth must submit country ham recipes by August 1st. Submissions are made at the county level. Finalists will be asked to present their recipe at the Kentucky State Fair on August, 22nd.

Categories include:

Junior Sweet

Junior Savory

Senior Sweet

Senior Savory

Juniors are ages 9-13 (as of January 1, 2024)

Seniors are ages 14-18 (as of January 1, 2024)



**The next Livestock Meeting will be held Monday, February 12th
at 6:00pm at the LaRue County Extension Office**



KENTUCKY SAVES
2024
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED

Kentucky Saves Week:
 April 8-12, 2024

Kentucky Saves:
www.kentuckysaves.org

MoneyWiSe:
fcs-hes.ca.uky.edu/moneywise



**Ella Cundiff -
 1st Place**



**Ellie Grace Day -
 2nd Place**



**Kaleb Howard -
 3rd Place**



Hannah Falk



Jewelie Craycraft



Hunter Locke



Trinity Florence



**THANK YOU FOR PARTICIPATING IN OUR
PIZZA KIT FUNDRAISER**

PENELOPE JO ESTES

ELLA CUNDIFF

TUCKER LOYALL

HUNTER LOCKE

JAKE MARKSBURY

ELLE MARKSBURY

KALEB HOWARD

ARYANA HAMMETT

WILLIAM SHAW

SCARLETT SHAW

SEBASTIAN MURRAY

BRAYDON MILBY

TOMMY WILMOTH

ALYSSA RASH

KYLA RASH

KINSLY DETRE

TANNER SKAGGS



Ella Cundiff -
\$25 drawing Winner



Penelope Jo Estes
Top Seller

GARDENING CLUB



SEED CATALOG TRIVIA

MS. MARCY SENT 4-HERS HOME WITH A PROJECT. PICTURED IS TRINITY FLORENCE'S ICE SUNCATCHER



PLANTING MICRO-GREENS!



DUSTIN WORTHINGTON

“I LOVE COWS”

ESSAY CONTEST



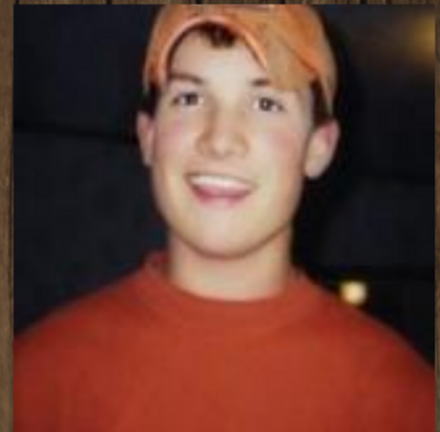
Want to win a young Cow or Heifer?

Applicants must be an active member of
4-H or FFA

Open to any youth in Kentucky

Application Deadline – March 7

Awards Program - April 4th @
Mercer Co. Extension Office



Dustin Worthington
1982-2000



Applications are available online

<https://bit.ly/24ilovecows> or visit the Dustin

Worthington “I Love Cows” Website for more information:

www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is
asked to contribute to the fund.

Contributions to the Memorial Fund please mail to:

Dustin Worthington “I Love Cows” Memorial Fund, 436 Arrowhead
Road, Harrodsburg, Kentucky 40330



Questions please contact
Dena Worthington
859-612-7260

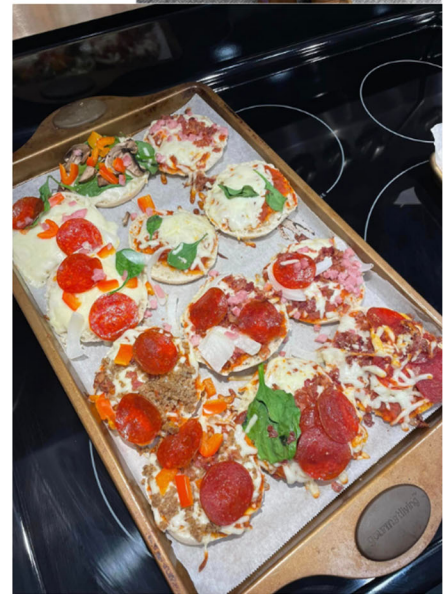




COOKING CLUB



**JOIN US FOR THE NEXT
COOKING CLUB
MEETING ON
WEDNESDAY,
FEBRUARY 7TH!
4:00-5:30PM AT THE
LARUE COUNTY
EXTENSION OFFICE!**



KENTUCKY 4-H

WRITTEN COMMUNICATIONS CONTEST

THE 4-H WRITTEN COMMUNICATIONS CONTEST IS A STATE LEVEL COMPETITION FOR YOUTH AGES 9-18 WHO HAVE A PASSION FOR WRITING.

categories include:

Songwriting
Poetry
Original Monologue
Press Release
Public Service Announcement
“What 4-H means to me” Essay



RULES

- Junior Class: Open to any 4-H Member age 9-13 (age as of 1/1/2024)
- Senior Class: Open to any 4-H member age 14-18 (age as of 1/1/2024)
- Youth may enter one or more categories
- Each writing piece must be original. If there is any question, the participant will be disqualified.
- Entries may be scanned and emailed to mwilmoth@uky.edu or deliver hard copy to the Extension Office.
- All entries are to be on 8.5x11 paper, with entrant's category, name, age and county on a cover page. Last name of entrant must be on every page.
- Entries are to be double-spaced, typed with size 12 font, white paper. Songs may be single spaced within verses, chorus and bridge and double-spaced between each item.
- Song writing, poetry, press release and public service announcement lessons can be found in National 4-H Curriculum 'Picking Up the Pieces' and 'Putting it Together.' Monologue lesson can be found in National 4-H curriculum 'Play the Role.' All are available from the Extension Office.



Cooperative
Extension Service

Kentucky 4-H
Youth Development

Deadline: Friday, February 16th, 2024

RULES

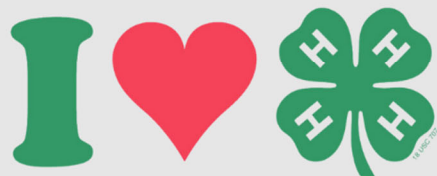


- Posters must be 14" x 22" (1/2 standard poster board) No foam core board is allowed.
- 4-Hers may use any medium including markers, crayons, watercolors, oils or collage
- Posters cannot be three-dimensional
- The poster must relate to 4-H in some way. For example the poster may be an advertisement for 4-H, depict your favorite 4-H activity, or show what activities are available in 4-H.
- Copyrighted cartoon characters such as Snoopy, Bugs Bunny, Spongebob, etc. may not be used.
- The 4-Her's name, age, grade, full address, and school must be written in the upper left corner on the back of the poster in addition to a brief statement about the message of the poster.

PRIZES

Every participant will receive a ribbon and points towards the Awards Point System. Champions in grade levels 4-8 & High School will receive a rosette.

**POSTER
CONTEST**



DEADLINE

*March
22nd,
2024*