


**Bluegrass 4-H Horse Camp**  
**April 27<sup>th</sup> – April 30<sup>th</sup>, 2023**  
**At the Central KY Ag/Expo Center**



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service  
 4-H Youth Development

**YOUTH FORM**

Participant's Name: \_\_\_\_\_ 4-H Age (as of January 1<sup>st</sup>, 2023): \_\_\_\_\_

Birth Year: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

County: \_\_\_\_\_ Agent's Name(s): \_\_\_\_\_

Have you attended this camp before? Circle one: YES NO If yes, how many years: \_\_\_\_\_

Participant's Shirt Size (circle one): YM YL AS AM AL XL Other: \_\_\_\_\_

**HORSE DIVISION INFORMATION** Which division do you wish to participate?

-Walking/Racking/Mountain                      -Hunter                      -Speed                      -Horseless

-Western Pleasure                      -Mini                      -Ranch

What is your level of experience (circle one):    Beginner                      Intermediate                      Advanced

Do you plan to bring horses to the horse camp (circle one)?

YES    NO – I will be participating in the Horseless Division

If yes, how many horses\* do you plan to bring to the Bluegrass 4-H Horse Camp? \_\_\_\_\_

\*There is an additional fee per horse with 2 or more horses.

Please list any bad habits or issues your horse/horses have in which you are bringing to camp: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Will a parent/guardian be attending camp with the 4-Hers (circle one)? YES NO If YES, please list below:

First & Last Name: \_\_\_\_\_ First & Last Name: \_\_\_\_\_

First & Last Name: \_\_\_\_\_ First & Last Name: \_\_\_\_\_

As a parent/guardian, I understand that in the event my child is unable to handle their horse independently and they are excused from the class, my child will return to the class to listen to the instructor.

\_\_\_\_\_  
Parent/Guardian Signature

**This form MUST be accompanied by the 4-H PIE FORM**

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.