



			-
Address:		Years in 4-H:	
Phone Number:	E-mail address:		-
Parents:			

Please explain your educational plans. What school do you plan to attend? Explain your program choice and future career plans.

**Essay:** Please attach an essay (250 word minimum) on "How I have gained from being involved in 4-H." Please include how your participation in 4-H has impacted your life as well as what life lessons you have learned through your participation in 4-H.

ACT Score: \_\_\_\_\_

Additional Materials: • Please attach a list of your school and community activities, including community service projects.

• Copy of transcript

**Scholarship Judging:** Scholarship judging will be based on the essay as well as past years of the 4-H Awards Point System Record Form. 4-H Awards Point System Forms are due in September each year and will be kept on file at the Extension Office. Consideration will also be given to the amount of school and community involvement and community service.

Submit to: LaRue County 4-H Scholarship P.O. Box 210 Hodgenville, KY 42748

Deadline: April 1, 2025

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

**Extension Service** 

Cooperative

GPA: \_\_\_\_\_

Lexington, KY 40506