

LaRue County 4-H



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



NEWSLETTER January 2023

Cooperative Extension Service

LaRue County
PO Box 210, 807 Old Elizabethtown Rd.
Hodgenville KY 42748-0210
(270) 358-3401
Fax: (270) 358-9418
larue.ca.uky.edu





Little Caesars
PizzaKit
Fundraising Program
LARUE COUNTY 4-H

START SELLING TODAY!

Top seller - \$50 Cash Prize
A cash drawing for all sellers who sell 10 or more items - \$25, \$15, & \$10 cash prize!!!

*All sellers **MUST** be available to pick up sold items the week of February 13th, exact date and time to be determined.

Orders and money must be submitted to the Extension Office by 4:00 p.m. on Friday, January 27th.

*Checks should be made payable to: LaRue County 4-H

**THE EXTENSION OFFICE IS LOCATED AT:
807 OLD ELIZABETHTOWN RD.,
HODGENVILLE**

Orders may be made online at Pizzakit.com,
fundraiser ID 417596

*Buyer must list the seller so the seller is credited.
Online orders will be delivered to the Extension Office.



UPCOMING EVENTS

- JAN 09** LIVESTOCK CLUB 6 PM
- JAN 13** TEEN CLUB MEETING 2 PM
- JAN 16** COUNTRY HAM CURING
- JAN 16** CANOE & KAYAK 6:30 PM
- JAN 19** SHOOTING SPORTS SAFETY MEETING 6:30 PM
- JAN 24** GARDENING CLUB 5 PM
- JAN 26** CLOVERBUDS 5 PM
- FEB 02** SHOOTING SPORTS CHILI SUPPER 6:30 PM
- FEB 06** 4-H COUNCIL 6:30 PM

Sincerely,

Misty Wilmoth, LaRue County Extension
Agent for 4-H Youth Development Education
Email: mwilmoth@uky.edu

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.

Categories include:

Songwriting

Poetry


Original Monologue

Press Release

Public Service Announcement

"What 4-H Means to Me" Essay



University of Kentucky
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Cooperative Extension Service
 4-H Youth Development

Contact your county 4-H Agent
for more information

Rules and Information:

- Junior Class: Open to any 4-H member age 9-13 (age as of 1/1/23)
- Senior Class: Open to any 4-H member age 14-18 (age as of 1/1/23)
- Youth may enter one or more categories.
- Each writing piece must be original. If there is any question, the participant will be disqualified.
- Entries may be scanned and emailed to mwilmoth@uky.edu or deliver hard copy to the Extension Office.
- All entries are to be on 8.5 x 11 paper, with entrant's category, name, age and county on a cover page and last name on every page.
- Entries are to be double-spaced, typed with size 12 font, white paper. Songs may be single spaced within verses, chorus and bridge and double spaced between each item.
- Song writing, poetry, press release and public service announcement lessons can be found in national 4-H Curriculum 'Picking Up the Pieces' and 'Putting it Together.' Monologue lesson can be found in national 4-H curriculum 'Play the Role.' All are available from the Extension Office.

County Deadline is: Friday, February 17th, 2023

LCMS 6th Grade



SNAP
CIRCUITS



AREA 4-H TEEN EVENT
AT BLAZERS FUN
ZONE!



FUN



POSTER CONTEST



Deadline: March 24, 2023

Prizes:

- ✂ Every participant will receive a ribbon and points toward the 4-H Awards Point System.
- ✂ Champions in grade levels 4-8 and high school level receive a rosette .

Rules:

- ✂ Posters must be 14"x22" (1/2 of a standard poster board) No foam core board is allowed.
- ✂ 4-Hers may use any medium including markers, crayons, watercolors, oils or collage.
- ✂ Posters cannot be three-dimensional.
- ✂ The poster must relate to 4-H in some way. For example the poster may be an advertisement for 4-H, depict your favorite 4-H activity, or show what activities are available in 4-H. (National themes can not be used.)
- ✂ Copyrighted cartoon characters such as Snoopy, Bugs Bunny, SpongeBob, etc. may not be used.
- ✂ The 4-Her's name, age, grade, full address and school must be written in the upper left corner on the **BACK** of the poster in addition to a brief statement about the message of the poster.



Date: February 2 & 3

Location: Lake Cumberland 4-H Camp

Price: \$100

What's Included: All educational materials, lodging, food, and 4-H swag!

Registration: Due by 01/23/2023 or when spots are filled.

Are you ready to take the next step in your leadership journey? Join us for the 4-H Leadership Boot Camp! During this educational experience youth (14 years old and above) will have the opportunity to develop their leadership skills in a fast-paced, team-focused environment.

Contact Misty Wilmoth for more information!



LARUE COUNTY

4-H SHOOTING SPORTS

4-H SHOOTING SPORTS IS GEARING UP FOR 2023.

THERE IS A SAFETY MEETING SCHEDULED FOR THURSDAY, JANUARY 19TH AT 6:30 P.M. AT THE EXTENSION OFFICE.

THIS IS A GREAT TIME FOR NEW PARTICIPANTS TO COME AND LEARN THE SAFETY PROCEDURES BEFORE COMING OUT TO RANGE PRACTICE. COME AND MEET THE VOLUNTEER COACHES AND LEARN WHAT 4-H SHOOTING SPORTS HAS TO OFFER.

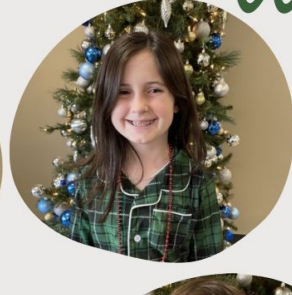
ALSO, THE CLUB IS PLANNING THEIR ANNUAL CHILI COOKOFF FOR THURSDAY, FEBRUARY, 2ND AT 6:30 P.M. AT THE EXTENSION OFFICE. THIS IS A GREAT TIME TO BRING YOUR BEST POT OF CHILI TO SHARE AND SEE IF YOU CAN COME AWAY WITH THE TOP HONORS. THE EVENT SERVES AS A FUNDRAISER FOR THE CLUB.



PLEASE REACH OUT IF YOU HAVE ANY QUESTIONS.



4-H Ornament Workshop





University of Kentucky
College of Agriculture,
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4-H SUMMIT

MIDDLE SCHOOL LEADERSHIP CONFERENCE

MARCH 16-18

MEET MIDDLE SCHOOLERS FROM ACROSS
THE STATE! CHOOSE WORKSHOPS OF INTEREST
TO YOU, PARTICIPATE IN A COMMUNITY
SERVICE PROJECT AND MUCH MORE!

4-H Teen Summit at
Lake Cumberland 4-H
Camp!

SPOTS ARE LIMITED!

Please contact Misty Wilmoth for more information!



COOKING CLUB HOLIDAY



TEEN CLUB



LOCK-IN!



APPLICATIONS AVAILABLE

Youth Agricultural Incentive Program

Youth ages 9yrs through High School Senior

**Applications available
at the LaRue County
Extension Service**



Application Deadline: Jan. 31st, 2023

Eligible Incentive Areas:

- Agricultural Diversification
- Animal Production
- Forage and Grain Improvement
- Showmanship
- Supervised Agricultural Experience
- Country Ham Projects

All applications are scored based on the scoring criteria set by the Kentucky Agricultural Development Board. For more information, contact LaRue Co. Extension Service at 270-358-3401.



**Administered by:
LaRue County Farm
Bureau Federation,
Danny Gentry,
502-460-1380**



JUNE 20-23, 2023

KENTUCKY 4-H PRESENTS
**SUMMER
CAMP 2023**
TIME WARP

\$200*

Lake Cumberland 4-H Camp
Nancy, KY



Application, full payment and all required forms are due by April 28th. *Open to LaRue County Youth ages 9-14. **Campers must be 9 as of January 1st, 2023 and may not turn 15 before or during camp.** Additionally, campers must be in grades 3-8 during the 2022-2023 school year. Sorry, no refunds after May 1st unless a camper of the same gender is found as a replacement.

* Payment Options: Early bird deposit \$50 by January 31st will allow four monthly payments of \$50 to complete payment OR pay deposit of \$100 with the remaining \$100 to be paid in full by April 28th.

Contact Larue County 4-H Agent, Misty Wilmoth, at 270-358-3401

DO NOT SUBMIT YOUR CAMP APPLICATION TO SCHOOL!!



University of Kentucky
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4-H Youth Development

Mail camp application to:
LaRue County Extension Service
P.O. Box 210, Hodgenville, KY 42748-0210
or
Drop your application off at:
807 Old Elizabethtown Road, Hodgenville
(across from the Magnolia Bank)

In order to hold your spot, include the application below and your deposit.

Early bird deposit* \$50 by Jan. 31, after Jan. 31 deposit will be \$100.

Make checks payable to LaRue County 4-H Council.

*Early bird deposits will allow 4 payments of \$50/monthly Jan.-April.



2023 4-H Camp
June 20-23, 2022
At Lake Cumberland



Camper's Name _____

Grade _____ School _____ Male Female

Age _____ Birth Date _____

Name of Parent/Guardian _____

Address _____
STREET CITY KY ZIP CODE

Home Phone _____ Cell Phone _____

Work Phone _____

E-mail Address _____

Has child attended 4-H Camp Before?

Yes _____ No _____ Number of years _____

Camper's T-shirt size: (Please choose one)

- Youth Medium Youth Large A. Small
 A. Medium A. Large A. X-Large
 A. XXLarge

For Office Use Only

Date Submitted _____
Amount of Deposit _____
Cash or Check # _____
Paid by: _____

Cooperative Extension Service
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4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.