

## **Kentucky 4-H Achievement Application**

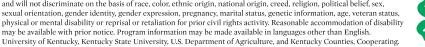
County:	
Area:	
Birthdate:	
Completed Years in 4-H (as of August 31):	
4-H Achievement Level(s) Received:	
Clover Level 1 Clover Level 2 Clover Level 3 Bronze Silver Gold	
4-H Achievement Level Applying For:	
Clover Level 1 Clover Level 2 Clover Level 3 Bronze Silver Gold Emerald	
If you are applying for Gold or Emerald, would you also like to be considered for Program Area Champion? Yes No	
If yes, please check the Program Area you would like to be considered for:	
Agriculture and Animal Science Communication and Expressive Arts Family and Consumer Sciences Health and Wellbeing Leadership Natural Resources Science, Engineering, and Technology	
This application has several sections. Please check off as applicable sections are completed:	
<ul> <li>□ Agriculture and Animal Science</li> <li>□ Communication and Expressive Arts</li> <li>□ Family and Consumer Sciences</li> <li>□ Health and Wellbeing</li> <li>□ Leadership</li> <li>□ Natural Resources</li> <li>□ Science, Engineering, and Technology</li> <li>□ 4-H Camp</li> <li>□ My 4-H Story</li> <li>□ Extended Activities Outside of 4-H</li> </ul>	
Publicity Release and Signatures:  I certify that the information in this application is accurate and truthfully reflects my 4-H career. If any information is found to application will be disqualified. I hereby grant the Kentucky 4-H Foundation, 4-H Youth Development Program, University of Ragents the right to use, reproduce, assign, and/or distribute the application, pictures, video, and/or sound recordings of myself without compensation for use in promotion, advertising, educational publications, or online content. A copy of this authorization original. Any person, firm, or entity releasing information under this authorization is absolved from liability.	Kentucky, and their or my minor child
4-H Member Signature:	
Parent/Guardian Signature:	
☐ Yes, I permit.	
□ No, I do not permit.	

### Cooperative **Extension Service**

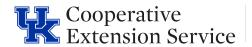
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







# Agriculture and Animal Science

		1		-				
Club	Level	Age			Parti	cipation		
	□ County				Membe	r		
	☐ Multi-County				Commi	ttee Chair		
	□ Area				Preside	nt or Chair		
	□ State				Vice Pr	esident or C	hair	
	□ National				Secreta	ry		
	☐ International				Reporte			
					Treasu			
							tion, and/or Activity	
							Newsletter, Social I	
					Commi	inication Iter	m	,
					Planne	d and/or Led	Service Project	
					Particip	ated in Serv	ice Project	
					Particip	ated in Fund	Iraising for Club	
					Other:			
		Addition	al Det	ails (Op	tional):			
Contest	Participation	County A	\ge	Area A	Age	State Age	National Age	International Age
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	other (pieuse expluin).							
	Additional Details:					•		
Project	Participation	County A	<b>\</b> ge	Area A	Age	State Age	National Age	International Age
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:	1				ı		1
Special Event or Participation	Level	A	Age				Participation	

#### Cooperative Extension Service

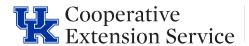
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







	Participant
□ Multi-County	Led Class, Presentation, and/or
□ Area	Activity
$\Box$ State	Created Content for Newsletter,
□ National	Social Media, or Other
☐ International	Communication Item
	Planned and/or Led Service
	Project
	Participated in Service Project
	Participated in Fundraising for
	Group
	Other (please explain):
	Additional Details (optional):

## Communication and Expressive Arts

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	ptional):

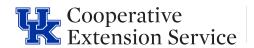
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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
	□ County □ Multi-County □ Area □ State □ National □ International	Additional Details (op	Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group  Other (please explain):

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Level

Club

# **Kentucky 4-H**Youth Development

## Family and Consumer Sciences

**Participation** 

Age

Special Event or	Level	Age			<b>Participation</b>	
	Taditoliai Domis.					
	Additional Details:					
	Other (please explain):					
	Reserve Overall					
	Champion Overall					
	Participant					
Project	Participation	County Age	Area Age	State Age	National Age	International Age
						Intom
	Additional Details:					
	Other (please explain):					
	Reserve Overall					
	Champion Overall					
	Participant	<u> </u>	1			
Contest	Participation	County Age	Area Age	State Age	National Age	International Age
		Additional De	etails (Optional)	:		
		4.1122 1.15	Other			
				ipated in Fundra	aising for Club	
				ipated in Servic		
				ed and/or Led S		
			Comr	nunication Item		
					Newsletter, Social I	
					on, and/or Activity	
			Treas			
	☐ International		Secre Repor			
	☐ State ☐ National			President or Cha	ur	
	□ Area			lent or Chair	•	
	□ Multi-County			nittee Chair		
	□ County		Mem			

# Cooperative Extension Service

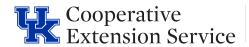
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Lexington, KY 40506

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Participation			
	□ County		Participant
	<ul> <li>☐ Multi-County</li> <li>☐ Area</li> <li>☐ State</li> <li>☐ National</li> <li>☐ International</li> </ul>		Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
		Additional Details (optional):	

## Health and Wellbeing

Club	Level	Age	Participation		
	□ County		Member		
	☐ Multi-County		Committee Chair		
	□ Area		President or Chair		
	□ State		Vice President or Chair		
	□ National		Secretary		
	☐ International		Reporter		
			Treasurer		
			Led Class, Presentation, and/or Activity		
			Created Content for Newsletter, Social Media, or Other Communication Item		
			Planned and/or Led Service Project		
			Participated in Service Project		
			Participated in Fundraising for Club		
			Other:		
		Additional Details (Optional):			

#### Cooperative Extension Service

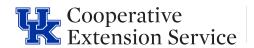
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Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

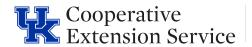
Special Event or Participation	Level	Age	Participation			
	□ County □ Multi-County □ Area □ State □ National □ International	Additional Details (op	Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group  Other (please explain):			

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### **Kentucky 4-H** Youth Development

## Leadership

Club	Level	Age Participat		ticipation	ntion					
	□ County	Member								
	☐ Multi-County		Com	nittee Chair						
	□ Area		President or Chair							
	□ State	Vice President or Chair								
	□ National		Secre	tary						
	☐ International		Repo							
		Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, Communication Item								
		Planned and/or Led Service Project								
				cipated in Service						
			Partio	ipated in Fundra	ising for Club					
			Other	:	-					
		Additional De	etails (Optional)	):						
						International				
Contest	Participation	County Age	Area Age State Age		National Age	International Age				
Contest	1 articipation				State rige Twattonia rige					
	Participant									
	Champion Overall									
	Reserve Overall	+		+						
	Other (please explain):	1		+						
	Other (preuss supraise).									
	Additional Details:	•	<u> </u>	<b>'</b>		1				
						International				
Project	Participation	County Age	Area Age	State Age	National Age	Age				
	Participant									
	Champion Overall									
	Reserve Overall									
	Other (please explain):									
	Additional Details:									
Special Event or	Level	Age		1	Participation					

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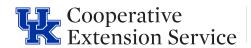
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Participation		
	□ County	Participant
	<ul> <li>□ Multi-County</li> <li>□ Area</li> <li>□ State</li> <li>□ National</li> <li>□ International</li> </ul>	Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project
		Participated in Service Project  Participated in Fundraising for Group Other (please explain):  Additional Details (optional):

<b>State Teen Council</b>	
Age	Participation
	Member
	Committee Chair
	President
	Vice President
	Secretary
	Reporter
	Treasurer
	Led Class, Presentation, and/or Activity
	Created Content for Newsletter, Social Media, or Other Communication Item
	Planned and/or Led Service Project
	Participated in Service Project
	Participated in Fundraising for Group
	Other:
Additional Details (Optiona	1):

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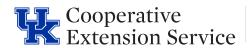
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Lexington, KY 40506

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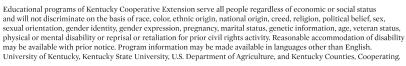
4-H Summit					
Age	Participation				
	Participant				
	Teen Leader				
Additional Details (optional):					

4-H Teen Conference	
Age	Participation
	Participant
	State Teen Council Member
	Teen Leadership Board, Ambassador, or Task Force Member
	Fashion Revue
	Emerald Candidate
	Current State Officer
	Slated State Officer
Additional Details (optional):	•

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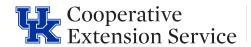
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#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









Age	Participation
	Participant
	Committee Member
	Led workshop and/or Special Activity (please explain in additional details
	section)
Additional Details (optional):	section)
Additional Details (optional):  4-H Issues Conference	section)
4-H Issues Conference	Participation
4-H Issues Conference	
	Participation

## Natural Resources

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	optional):

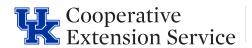
#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:	1	1	1	1	,

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
Participation	County Multi-County Area State National International		Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group
		Additional Details (op	Other (please explain):

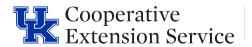
#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







# Science, Engineering, and Technology

Club	Level	Age		Parti	cipation			
	□ County			Membe	er			
	☐ Multi-County				ittee Chair			
	□ Area				nt or Chair			
	□ State			Vice President or Chair				
	□ National			Secreta	ıry			
	☐ International			Reporter				
				Treasurer				
				Led Class, Presentation, and/or Activity				
				Created Content for Newsletter, Social Media, or O Communication Item				
				Planne	d and/or Led Ser	vice Project		
					pated in Service			
					pated in Fundrais			
				Other:				
		Additional De	tails (O <sub>l</sub>	otional):				
Contest	Participation	County Age	Area A	Age	State Age	National Age	International Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:							
Project	Participation	County Age	Area	Age	State Age	National Age	International Age	
	Participant	<del> </del>	+					
	Champion Overall							
	Reserve Overall							
	Other (please explain):		1					
	Additional Details:							

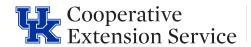
#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
County Multi-County Area State National International	<ul><li>☐ Multi-County</li><li>☐ Area</li></ul>		Participant  Led Class, Presentation, and/or Activity
	□ National		Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service
			Project Participated in Service Project
			Participated in Fundraising for Group Other (please explain):
	Additional Details (op	otional):	

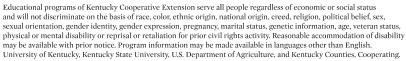
## 4-H Summer Camp

Camp	Age	Participation
		Camper
		Junior Counselor/Counselor in Training
		Teen Leader/Counselor
		Co-Led Class and/or Activity with an Adult Volunteer or Staff Member
	Additional Details (	Optional):

### Cooperative Extension Service

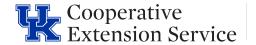
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#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









## My 4-H Story

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, or video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:	Clover Level 2:	Clover Level 3:
$\Box$ Drawing	$\Box$ Drawing	$\square$ Drawing
$\Box$ Essay	$\Box$ Essay	$\Box$ Essay
☐ Picture Collage	☐ Picture Collage	☐ Picture Collage
□ Poem	□ Poem	□ Poem
$\Box$ Video	□ Video	$\Box$ Video

## Extended Activities Outside of 4-H

Limited to two entries per year. These activities should connect back to your 4-H story.

Activity	Level	Age	How does this relate or support your 4-H story?
	<ul> <li>□ County</li> <li>□ Multi-County</li> <li>□ Area</li> <li>□ State</li> <li>□ National</li> <li>□ International</li> </ul>		
	<ul> <li>□ County</li> <li>□ Multi-County</li> <li>□ Area</li> <li>□ State</li> <li>□ National</li> <li>□ International</li> </ul>		
	<ul> <li>□ County</li> <li>□ Multi-County</li> <li>□ Area</li> <li>□ State</li> <li>□ National</li> <li>□ International</li> </ul>		

#### Cooperative **Extension Service**

and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

