

LaRue County 4-H Record Book Cover Page



| Name: | Your age on Jan 1, 2024, |
|--|---|
| Mailing Address: | , KY |
| Club: Grade in school | ol: School: |
| Record Books are due October 10, 2024 | |
| Record Book Rules: • All entries must be accompanied by record books and project stories. • Books may be typed or handwritten. • All 4-H projects and record books entered must be the work of the 4-H member submitting the entries. • Record Books must be completed for the 2023-2024 project year. • The Danish system of judging will be used, three levels of ribbon. (blue, red and white) Your Record Book Needs: □ Record Book Page □ Project Story □ Picture(s) (optional) 4-H Record Book & Project Agreement: I certify that this is my original work and I have personally completed these projects during the current 4-H year. | Record Book Judging Criteria: Record Book Completion All questions on record book are answered with complete sentences. Leave no blank spaces. Neatness Record book and story is readable and appealing. Keep form free of erasures and crossed-out words. Stories may be handwritten or typed. Spelling & Punctuation Use correct spelling and punctuation. Story Procedure Make sure to clearly identify what the project is. Describe how the project was made or achieved. Include what you learned in your story, the more details the better. Make sure story is orderly, factual and detailed. Story Details Tell why the project was selected. Tell who helped with the project and explain the importance of that help. Tell lessons learned in the project. Story Construction |
| | Have at least three paragraphs, including an introduction, a body and a conclusion. |

Cooperative **Extension Service**

Parent/ Guardian's or Leader/Teacher Signature

4-H Members Signature

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Date

Date



Have a catchy beginning that introduces the project

Pictures that show you in the process of completing

Points are awarded for picture(s) related to the

Picture (optional but highly recommended)

the project are important to include.

or accomplishment.



I certify that my child/ club member has personally

completed these projects during the current 4-H year.