



# LaRue County 4-H Record Book Cover Page



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Name: \_\_\_\_\_ Your age on Jan 1, 2023, \_\_\_\_\_

Mailing Address: \_\_\_\_\_, KY \_\_\_\_\_

Club: \_\_\_\_\_ Grade in school: \_\_\_\_\_ School: \_\_\_\_\_

## Record Books are due October 13, 2023

### Record Book Rules:

- All entries must be accompanied by record books and project stories.
- Books may be typed or handwritten.
- All 4-H projects and record books entered must be the work of the 4-H member submitting the entries.
- Record Books must be completed for the 2022-2023 project year.
- The Danish system of judging will be used, three levels of ribbon. (blue, red and white)

### Your Record Book Needs:

Record Book Page  Project Story  Picture(s) (optional)

### 4-H Record Book & Project Agreement:

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

\_\_\_\_\_  
4-H Members Signature

\_\_\_\_\_  
Date

I certify that my child/ club member has personally completed these projects during the current 4-H year.

\_\_\_\_\_  
Parent/ Guardian's or Leader/Teacher Signature

\_\_\_\_\_  
Date

### Record Book Judging Criteria:

#### Record Book Completion

- ◇ All questions on record book are answered with complete sentences.
- ◇ Leave no blank spaces.

#### Neatness

- ◇ Record book and story is readable and appealing.
- ◇ Keep form free of erasures and crossed-out words.
- ◇ Stories may be handwritten or typed.

#### Spelling & Punctuation

- ◇ Use correct spelling and punctuation.

#### Story Procedure

- ◇ Make sure to clearly identify what the project is.
- ◇ Describe how the project was made or achieved.
- ◇ Include what you learned in your story, the more details the better.
- ◇ Make sure story is orderly, factual and detailed.

#### Story Details

- ◇ Tell why the project was selected.
- ◇ Tell who helped with the project and explain the importance of that help.
- ◇ Tell lessons learned in the project.

#### Story Construction

- ◇ Have at least three paragraphs, including an introduction, a body and a conclusion.
- ◇ Have a catchy beginning that introduces the project or accomplishment.

#### Picture (optional but highly recommended)

- ◇ Points are awarded for picture(s) related to the projects.
- ◇ Pictures that show you in the process of completing the project are important to include.

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities  
accommodated  
with prior notification.