LARUE COUNTY 4-H & SINGLE COUNTY 4-H & SINGLE















Dog Club had a training at the May Meeting. The next meeting will be July 15th at 6 pm

Sincerely,

MACKENZEY RUCKER AND JACOB MARKSBURY RECEIVED SCHOLARSHIPS FROM KENTUCKY 4-H FOUNDATION DURING TEEN CONFERENCE.

Misty Wilmoth

Misty Wilmoth
LaRue County Extension Agent
For 4-H Youth Development
mwilmoth@uky.edu

LaRue County
Extension Service
PO Box 210
807 Old Elizabethtown Rd
Hodgenville, KY 42748
270-358-3401
larue.ca.uky.edu/

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

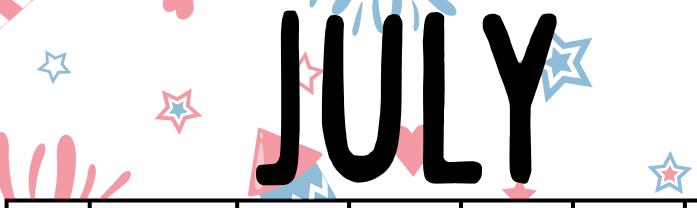
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.













Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		WRANGLERS HORSE CLUB 6 PM AT LARUE COUNTY EXTENSION SERVICE	2	3 SHOOTING SPORTS 6:30 PM AT NEW HAVEN GUN CLUB	4 ****** ****** 4 ****** *******	5
6	7	8 GARDENING CLUB 5 PM AT LARUE COUNTY EXTENSION SERVICE	9	10	11	12 KY 4-H STATE COMMUNICATIONS COMPETITION
13	CROCHET CLASS - FAIR PROJECT 10 AM AT LARUE COUNTY EXTENSION SERVICE *REGISTRATION REQUIRED* CLAY COIL POT CLASS - FAIR PROJECT 5 PM AT LARUE COUNTY EXTENSION SERVICE *REGISTRATION REQUIRED* LIVESTOCK CLUB 6 PM AT LARUE COUNTY EXTENSION SERVICE *REGISTRATION REQUIRED*	DOG CLUB 6 PM AT LARUE COUNTY EXTENSION SERVICE	CANOE & KAYAK CLUB 6:30 PM AT LARUE COUNTY EXTENSION SERVICE	SHOOTING SPORTS 6:30 PM AT NEW HAVEN GUN CLUB	FARM TO TABLE DAY CAMP 9 AM AT LARUE COUNTY EXTENSION SERVICE	19
20	FALL FEST COMMITTEE MEETING 5 PM AT LARUE COUNTY EXTENSION SERVICE TEEN CLUB WARM BLESSINGS	22	23	24	25	26
27	28 4-H COUNCIL MEETING 6 PM AT LARUE COUNTY EXTENSION SERVICE	29	FAIR FOODS - FAIR PROJECT 2 PM AT LARUE COUNTY EXTENSION SERVICE	31		



LARUE COUNTY 4-H FAIR PROJECT CLASSES



4:30 pm - 6:00 pm LaRue County **Extension Service**



REGISTRATION REQUIRED



10 am - 12 pm LaRue County **Extension Service**



5 pm - 6 pm

GLAYYCOIL

LaRue County **Extension Service**



2:00 pm - 3:30 pm LaRue County **Extension Service**

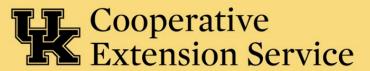


Taken at Floral Hall 10 am - 1 pm



CALL 270-358-3401 OR EMAIL HALEY.MCCREERY@UKY.EDU TO REGISTER OR FOR MORE INFORMATION.





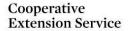
BUILD-A-BURGER

EVER WONDER WHERE YOUR
BURGER BEGINS?
JOIN US AND TAKE A TASTY TRIP
FROM MOO TO CHEW! FROM
PLANTING VEGGIES TO FLIPPING
PATTIES, WE'LL EXPLORE HOW
EVERY BITE MAKES ITS JOURNEY
FROM THE PASTURE TO YOUR PLATE,
ALL WHILE MAKING YOUR OWN
BURGER FROM SCRATCH.

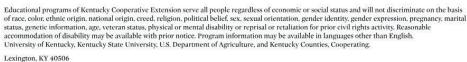
YOUTH AGES 8 AND UP
JULY 18, 2025
9 AM - 1 PM
LARUE COUNTY EXTENSION OFFICE
807 OLD ELIZABETHTOWN RD.
HODGENVILLE, KY 42748

CALL THE EXTENSION OFFICE TO RESERVE YOUR SPOT TODAY! (270)-358-3401 LIMITED SPOTS AVAILABLE





MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









Registration begins at 9 a.m. LaRue County High School Auditorium 925 S. Lincoln Blvd., Hodgenville

f LaRue County Fair Pageants Contact: Tabi Smith, (270)763-2308 &



Entry - Open & 4-H -

Floral Hall Exhibit 10 AM - 1 PM

7/31/25 thursday

Floral Hall Building - LC Fairgrounds Contact: LaRue County Extension Service, 270-358-3401

~~~~~~~~

Goat Show 4:30 PM

Show Barn - LC Fairgrounds Superintendent: John Ball

Sheep Show

- To follow the Goat Show -

Show Barn - LC Fairgrounds Superintendent: John Ball WW 8/1/25 Friday

Floral Hall Showcase 9:30 - 11:30 AM

Celebration of talent with refreshments! Floral Hall Building - LC Fairgrounds Contact: LC 4-H Council, 270-358-3401

. 0 . 0 . 0 . 0 . 0 . 0 Dairy Cattle Show 10 AM

Show Barn - LC Fairgrounds Superintendents: Patty Holbert & Chris Thomas

. 0 . 0 . 0 . 0 . 0 . 0

Senior Citizen's Day 12:30 - 3:30 PM

Mother of the Year Presentation Entertainment - Refreshments LaRue County Extension Service 807 Old Elizabethtown Rd., Hodgenville Rabbit Show 9 AM

Morrison Building -LC Fairgrounds
Superintendent: John Ball

Poultry Show 10 AM Morrison Building -LC Fairgrounds Superintendent: John Ball

Beef Cattle Show 10 AM

Show Barn - LC Fairgrounds Superintendents: Jim Shaw & Rooter Gray

Exhibits - Pick up 1-3 PM

Floral Hall Building - LC Fairgrounds Contact: LaRue County Extension Service, 270-358-3401

**Baby Contest** 

5:30 PM Registration begins at 5pm Hodgenville Christian Church Annex **100 W. Main St., Hodgenville** Contact: ABE 93.7, (270) 491-5937

Presented by the LaRue County 4-H Council - (270) 358-3401 - larue.ext@uky.edu LaRue County Fairgrounds - 375 S. Greensburg St., Hodgenville





### **2025 LaRue County Fair 4-H Exhibit Catalog**







Entries will be accepted on 7/31/25 from 10 am - 1 pm at Floral Hall

LC Fairgrounds, 375 S. Greensburg St., Hodgenville, KY 42748

Sponsored by the LaRue County 4-H Council

Questions? Call 270-358-3401 or email mwilmoth@uky.edu



**Catalogs are** available for pickup at the LaRue County **Extension Service or** found online at https://larue.ca.uky. edu/county-fair.



# Teen Conference





















FRIENDS OF AGRICULTURE LICENSE PLATE DESIGN CONTEST



The Kentucky Department of Agriculture is excited to launch the Friends of Kentucky Agriculture Specialty License Plate Contest with Kentucky 4-H and Kentucky FFA Association. This contest is open to current 4-H and FFA members or any student interested in agriculture! Submit your original photography, digital, or hand-drawn artwork that

Submit your original photography, digital, or hand-drawn artwork that includes the 4-H, FFA, and Kentucky Proud logos. \$500 cash prize to the winning design!

This brand new plate will be available to all Kentucky drivers who want to show their support for agriculture, not just production farmers. Proceeds will benefit 4-H, FFA, and Kentucky Proud programs across the state. The new Friends of Ag plate will come out in 2026!

DEADLINE: SEPTEMBER 5<sup>TH</sup>, 2025

ENTER AT: HTTPS://WWW.KYAGR.COM/AGFRIENDS/

Scan the QR Code or go to kyagr.com/agfriends for all contest rules



# SHOOTING SPORTS CLUB

























# 4-ACamp Magic





































































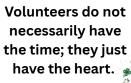
































### CLOVERBUD

Thirteen Cloverbuds along with eleven parents attended Cloverbud Camp in Dawson Springs. Campers stay in cabins with other campers and guardians. Activities at Cloverbud Camp included: swimming, fishing, canoeing, crafts, and many more. Cloverbud monthly meetings will resume back on September 25<sup>th</sup>.











































# Horse Camp















### KY 4-H STATE HIPPOLOGY

### **Hippology Judging**

Oakleigh Wells - 3rd Place

### **Overall Junior**

Morgan Redner - 5<sup>th</sup> Place Oakleigh Wells - 10th Place

### **Hippology Stations Individual**

Morgan Redner - 3rd Place Oakleigh Wells - 8<sup>th</sup> Place







### Hippology Written Test Individual

Morgan Redner - 6th Place

Hippology team places 2<sup>nd</sup> Overall!

Team Written Test: 2<sup>nd</sup> Place Overall

**Team Judging:** 2<sup>nd</sup> Place Overall

Team Stations: 5<sup>th</sup> Place Overall

Morgan Redner and Oakleigh Wells participated on a team with two Hardin County 4-Hers.



### STATE FAIR LIVESTOCK ENTRY DEADLINE



The deadline to register is July 10, 2025 at Midnight.

Families must visit https://kystatefair.org/livestockexhibitor-info or scan the QR code to register: Beef, Dairy, Swine, Sheep, Goats, Open Rabbits, and Open Poultry for the State Fair Livestock Shows.

4-H Families can order discounted State Fair tickets to visit their 4-H projects or attend 4-H events and activities! Tickets are \$4/each. Payments are due to the office by July 28th!

# FIND THE FULL STATE FAIR SCHEDULE AT: https://kystatefair.org/visit/schedule

or scan the QR code!

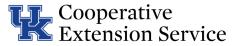














### 4-H Participation Form & School Excuse Request

\*Due to the Extension Office by 4:30 p.m. on 7/28/2025\*

| First Name                                         |             | Last Name  |                           |  |  |  |
|----------------------------------------------------|-------------|------------|---------------------------|--|--|--|
| School                                             | Grade       | Date c     | of Birth                  |  |  |  |
| SSN                                                | _ Phone N   | Number _   |                           |  |  |  |
| Address                                            |             |            |                           |  |  |  |
| City                                               |             | State      | <u>KY</u> <sub>Zip</sub>  |  |  |  |
| Email Address                                      |             |            |                           |  |  |  |
| Number of Tickets Nee                              | eded (\$4 e | each)      |                           |  |  |  |
| Dates & Events that you (School excuses will be so | •           | s attendin | g with 4-H participation) |  |  |  |
|                                                    |             | 4/3        | Beyond<br>Ready           |  |  |  |
|                                                    |             | AN         | APLIFY & POPUCKY 4-H      |  |  |  |

### Cooperative **Extension Service**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex,





MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

# CARCEING CUD





Special thanks to Olivia Leasor, Morgan Redner and Oakleigh Wells from the Wrangler's Horse Club and Danny Ronkainen from the Teen Club for volunteering at Warm Blessings on June 16<sup>th</sup>.

