## LARUE COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP FUND

- **PURPOSE:** To provide financial assistance to a student who desires to further his or her education.
- **ELIGIBILITY:** The applicant must be a LaRue County resident graduating from high school who plans to earn a degree in Family & Consumer Science, Agriculture or has actively participated in 4-H, FFA or other leadership roles.
- AMOUNT: The amount of the scholarship (\$400) will be paid to the individual at the LCHS Senior Awards Night.
- **CRITERIA:** The scholarship will be granted on the basis of need, scholastic ability and recommendation from the Scholarship Committee. The applicant must complete in full each portion of the form.
- **DEADLINE:** Application must be received by the LaRue County Extension Service by **April 15, 2025** There will be an automatic disqualification if deadline is not met by applicants.

## LARUE COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP FUND

| Section I: Family and School              |                                   | Date:              |  |
|---|-----------------------------------|--------------------|--|
| 1. Name of Applicant:(Last)               | (First)                           | (Middle)           |  |
| 2. Home Address:                          |                                   | × /                |  |
| Email address:                            | Phone#:                           |                    |  |
| 3. Date of Birth:                         | Sex:                              |                    |  |
| 4. Number of other dependents in the hor  | me:                               |                    |  |
| 5. What school will you be attending?     |                                   |                    |  |
| 6. Indicate what career you wish to pursu | ıe:                               |                    |  |
| Section II: Finances                      |                                   |                    |  |
| 1. What is the approximate annual incom   | ne of your family?                |                    |  |
| 2. How much do you estimate might be a    | available to you from each of the | following sources: |  |
| From your own savings?                    | From your pa                      | rents?             |  |
| From other sources?                       | Total \$                          |                    |  |
| Section III: School and Community         |                                   |                    |  |
| 1. List:                                  |                                   |                    |  |
| School Activities such as FFA or othe     | r leadership groups:              |                    |  |
|   |                                   |                    |  |
|   |                                   |                    |  |

|    | Community Activities:  |
|----|--|
|    |  |
|    |  |
|    |  |
|    | Special Abilities:   |
|    |  |
|    |  |
|    |  |
|    | Special Honors:  |
|    |  |
|    |  |
|    |  |
| 2. | State in 100 words or less why you are applying for a scholarship:   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    | If applicable, I give permission to LaRue County High School to release scores and testing ormation for scholarship determination. |
|    |  |
|    | (Signature)  |
| 1  | Two letters of reference will need to accompany your application. These should be from   |

4. Two letters of reference will need to accompany your application. These should be from non-related adults. All information will remain confidential.

Your application and references must be turned in to the LaRue County Extension Office (807 Old Elizabethtown Road, Hodgenville) by **April 15, 2025**. Bring them to the Extension Office or mail to:

LaRue County Homemakers LaRue County Extension Service P.O. Box 210, Hodgenville, KY 42748-0210

Revised February 2025