

LARUE COUNTY 4-H

OCTOBER 2024

NEWSLETTER

 Cooperative Extension Service

LaRue County
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 Hodgenville, KY 42748-0210
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Misty Wilmoth

Misty Wilmoth,
 LaRue County Extension Agent
 for 4-H Youth Development Education
 mwilmoth@uky.edu



EST. 1902

I PLEDGE MY
MY HEAD
 TO CLEARER THINKING,
MY HEART
 TO GREATER LOYALTY,
MY HANDS
 TO LARGER SERVICE,
& MY HEALTH
 TO BETTER LIVING,
 FOR MY CLUB, MY COMMUNITY,
 MY COUNTRY, AND MY WORLD.

October 2024 4-H CALENDAR

SUN	MON	TUE	WED	THU	FRI	SAT
		1 WRANGLERS HORSE CLUB 6PM LC EXTENSION SERVICE	2 COOKING CLUB 4-5:30 PM LC EXTENSION SERVICE	3 SHOOTING SPORTS 6:30PM NEW HAVEN GUN CLUB	4 4-H FLOAT PREP 5:30PM SOUTHERN STATES WAREHOUSE	5 LINCOLN DAYS COUNTRY HAM AUCTION
6 NATIONAL 4-H WEEK October 6-12, 2024	7 ACHIEVEMENT TRIP GARDENING CLUB 5PM LC EXTENSION SERVICE DOG CLUB TRAINING 6PM - SADDLE CLUB	8	9	10 RECORD BOOKS DUE	11	12
13	14 LIVESTOCK CLUB 5PM LC EXTENSION SERVICE	15 DOG CLUB 6:00PM LC EXTENSION SERVICE	16 CANOE & KAYAK CLUB 6:30 PM LC EXTENSION SERVICE	17 SHOOTING SPORTS 6:30PM NEW HAVEN GUN CLUB	18	19
20 TEEN CLUB AT WARM BLESSINGS MEET AT 4:45PM	21	22	23	24 CLOVERBUDS 5PM LC EXTENSION SERVICE	25	26
27	28	29	30	31		



ABE
93.7 FM

Listen to ABE 93.7
 for the 4-H Pledge
 at **7:15 am**
October 7 - 11th.



Cooperative Extension Service

Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

WARM BLESSINGS



FORESTRY FIELD DAY



LCHS CLUB FAIR



RADIO SPOT



Eva Falk

- 1st in Senior Tree Identification
- 1st in Senior Compass and Pacing
- 2nd Overall Senior

Caroline Falk

- 3rd in 3rd in Junior Tree Identification

Annabelle Davis

- 2nd in Senior Tree Identification

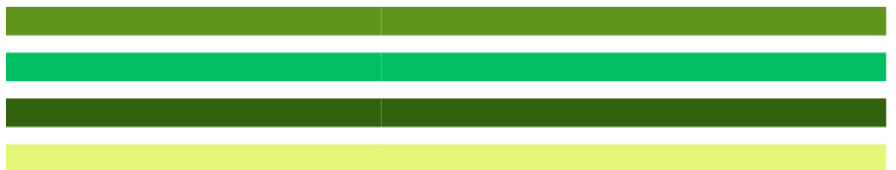
COOKING CLUB



NRESCI AMBASSADOR



Congratulations to Eva Falk who is serving as an Ambassador for the Natural Resource Environmental Sciences Academy for 2024-2025



KY 4-H ACHIEVEMENT APPLICATION

Kentucky 4-H Achievement Application – *November 1 deadline*. Update your application if you have submitted in previous years. The application can be found at <https://larue.ca.uky.edu/events/ky-4-h-achievement-application>.

Information for PY25 Achievement Program

The Achievement Program recognizes 4-H participants who have outstanding accomplishments in the Kentucky 4-H Program.

4-H members must submit the required application and documentation to their county 4-H agent by the county deadline. Table 1 includes the requirements for each Achievement Level.

Table 1. Requirements for each Level

Level	Requirements for that Level
Clover Level 1	<ul style="list-style-type: none"> • Be 10 years old by January 1, 2025 • Have a minimum of 25 points
Clover Level 2	<ul style="list-style-type: none"> • Be 11 years old by January 1, 2025 • Have a minimum of 50 points
Clover Level 3	<ul style="list-style-type: none"> • Be 12 years old by January 1, 2025 • Have a minimum of 75 points
Bronze	<ul style="list-style-type: none"> • Be 13 years old by January 1, 2025 • Have a minimum of 100 points • Have completed Bronze Profile Page
Silver	<ul style="list-style-type: none"> • Be 14 years old by January 1, 2025 • Have a minimum of 150 points • Have completed Silver Profile Page
Gold	<ul style="list-style-type: none"> • Be 15 years old by January 1, 2025 • Have a minimum of 200 points • Have completed Gold Profile Page
Emerald	<ul style="list-style-type: none"> • Have previously achieved Gold Achievement Level • Be 16 years old by January 1, 2025 • Have an updated application • Have a 3-5 minute video • Have two letters of recommendation² • Have a cover letter and resume (these must be brought to the interview).

4-H FALL FEST



A big **THANK YOU** to **Crawford Farms Pumpkins** for hosting our Fall Fest this year!



4-H RECORD BOOKS

Record Book deadline is October 10th.

Remember to turn in a cover page with your record book. They are available at the Extension Office and online at

<https://larue.ca.uky.edu/4h-youth-development>

Name: _____ Your age on Jan. 1, 2024: _____ Mailing Address: _____ KY _____ Club: _____ Grade in school: _____ District: _____	
Record Books are due October 10, 2024	
Record Book Rules: <ul style="list-style-type: none"> All entries must be accompanied by record books and project stories. Books may be typed or handwritten. All 4-H projects and record books entered must be the work of the 4-H member submitting the entries. Record Books must be completed for the 2023-2024 project year. The Dupont system of judging will be used, three levels of ribbon. (blue, red and white) 	Record Book Judging Criteria: <p>Record Book Completion: All questions on record book are answered with complete sentences. Clubs included names.</p> <p>Neatness: Record book is clearly readable and appealing. Keep form free of stains and crossed-out words. Entries may be handwritten or typed.</p> <p>Starting & Finishing: Use correct spelling and punctuation.</p> <p>Story Neatness: Make sure to clearly identify what the project is. Describe how the project was made and explain why it is so important to you. Make sure you learned a new thing, the more the better.</p> <p>Story Content: Make sure story is clearly factually established.</p> <p>Story Details: Call it by the project name. Tell who helped with the project and explain the importance of their help. Tell how you learned a new thing.</p> <p>Story Conclusion: How did you feel about the project? Tell why you learned a new thing. Tell how you learned a new thing. Tell how you learned a new thing.</p>
Your Record Book Needs: <input type="checkbox"/> Record Book Page <input type="checkbox"/> Project Story <input type="checkbox"/> Pictures (optional)	
4-H Record Book & Project Agreement: I certify that this is my original work and I have personally completed these projects during the current 4-H year.	
4-H Member Signature: _____ Date: _____ I certify that my child club member has personally completed these projects during the current 4-H year.	Parent Signature: _____ Date: _____
Cooperative Extension Service	

deadline
10/10

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Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

4-H ISSUES CONFERENCE

Youth will learn to identify and address local issues while developing leadership and citizenship skills.

November 14-16 at Dale Hollow Lake State Park. Open to high schoolers. Cost if \$250. **Registration due October 18th.**



4-H AWARDS RECEPTION

Save the Date

4-H AWARDS RECEPTION

LARUE COUNTY EXTENSION SERVICE

12/08/24 - 2:30 PM

YOUTH MEMBERS

Avery Bivens
Cyrus Bivens
Savannah Bivens
Tucker Bivens
Julian Brooks
Soren Brooks
Ellie Brothers
Grace Burd
Zeke Burd
Elaina Contreras
Ella Cundiff
Annabelle Davis
Jace Detre
Kinsly Detre
Emily Detre
Angel Diaz
Jaxon Dohn
Penelope Estes
Benjamin Falk
Caroline Falk
Daniel Falk
Eva Falk
Hannah Falk
Leo Falk
Trinity Florence
Ashlyn Frank
Hollyn Frank
Jaxson Gaddie
Harper Gardner
Hayden Gardner
Owen Gardner
Julian Greer
Kaleb Howard
Hunter Locke
Allison Marshall

Cooper Marshall
Emmy Marshall
Lincoln Martin
Caden McCreery
Harper Miller
Hunter Miller
Sebastian Murray
Damon Nunn
Micah Nunn
Norah Nunn
Jaxson Paden
Emersyn Phelps
Burke Phelps
Carter Ragland
Alyssa Rash
Kyla Rash
Morgan Redner
Saoirse Reed
Daniel Ronkainen
Thomas Ronkainen
Savannah Scott
Ava Seymour
Evelyn Seymour
Skylar Sirel
Noah Spangler
Emersyn Stickle
Graesyn Stickle
Clay Stillwell
Emma Stillwell
Rae Tarrence
Brady Thomas
Owen Thomas
Kendalyn Thompson
Mireya Villanos
Dennis Wells
Oakleigh Wells

ADULT VOLUNTEERS

John Ball
Misty Bivens
Chaundra Bland-Brooks
Scott Brooks
Ellen Falk
Matt Falk
Stephanie Florence
Travis Florence
Sara Ford
Ashley Gardner
Vonda Gray
Beverly Heath
Sarah Hornback
Laura Howard
Jenner Kern
Leslie Leasor
Kevin Nusz
Mariola Power
Diane Ronkainen
Jim Ronkainen
Marla Stillwell
Marcy Ward
Dennis Wells
Sheilah Wells

SCAN THE CODE WITH
YOUR PHONE OR VISIT
4HONLINE.COM
TO ENROLL/REENROLL
IN 4-H FOR 2024-2025

*If you have any questions
about enrollment,
call 270-358-3401.*





4-H Volunteer Spotlight

BRENT THOMAS HAS BEEN A CERTIFIED 4-H VOLUNTEER FOR THE PAST 17 YEARS. HE HAS CERTIFICATIONS IN SHOTGUN, ARCHERY, PISTOL, PROGRAM COORDINATOR AND RANGE SAFETY OFFICER.



BRENT ENJOYS SEEING YOUTH LEARN SAFE HANDLING AND RESPECT FOR GUNS AND ARCHERY. IT IS REWARDING TO SEE YOUNG KIDS THAT ARE VERY APPREHENSIVE ABOUT SHOOTING MAKE THE REALIZATION THAT WHEN HANDLED SAFELY AND USED PROPERLY THEY CAN HAVE FUN AND LEARN A NEW SKILL THEY CAN BE PROUD OF. SHOOTING SHORTS GIVES YOUTH AN OPPORTUNITY TO POTENTIALLY FACE A FEAR AND LEARN FROM IT. IT INCREASES THEIR UNDERSTANDING OF THE SPORT AND OPENS OPPORTUNITIES THEY MAY NOT HAVE BEEN AWARE OF.

SOME OF BRENT'S FAVORITE MEMORIES WERE TAKING KIDS TO STATE COMPETITIONS WHERE THEY GOT TO SEE KIDS FROM ALL OVER THE STATE COMPETE AT A VERY HIGH LEVEL AND MOTIVATING THEM TO WORK HARD. THEN HAVING THOSE SAME KIDS GO BACK THE FOLLOWING YEAR AND COMPETE FOR SOME OF THE TOP HONORS DEMONSTRATING HOW THEIR DEDICATION PAID OFF.



BRENT HAS VOLUNTEERED WITH MANY YOUTH PROGRAMS IN HIS LIFETIME BUT THE 4H SHOOTING SPORTS HAS BEEN MY LONGEST RUNNING. HE BELIEVES IN THE PROGRAM AND WHAT IT PROVIDES OUR YOUTH AND WE THANK HIM FOR HIS DEDICATION AND YEARS OF SERVICE TO LARUE COUNTY 4-H SHOOTING SPORTS.

THE 4-H SHOOTING SPORTS CLUB HOLD PRACTICES AT THE NEW HAVEN GUN RANGE AT 6:30 P.M. ON THE FIRST AND THIRD THURSDAYS OF EACH MONTH, WEATHER PERMITTING. THE SHOOTING SPORTS PROGRAM IS OPEN TO YOUTH AGES 9 TO 18, AS OF JANUARY 1, 2025. ENROLL ONLINE AT 4HONLINE.COM.



BRENT THOMAS

4-H Shooting Sports Instructor



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

LaRue County
PO Box 210, 807 Old Elizabethtown Road
Hodgenville, KY 42748-0210

National 4-H Week Scavenger Hunt



**Beyond
Ready**

Download the GooseChase
app to join in on the fun.
Use Code: **MX7JWD**

