

LaRue County 4-H Awards Point System 2023-2024 Record Sheet

4-H Member: _____ **4-H Age:** _____ as of Jan. 1, 2024

- **Record activities from September 1, 2023 to August 31, 2024**
- **All activities recorded must be 4-H specific and organized and conducted by 4-H.**

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30th.

A single activity can only be counted once, under one level, unless the 4-Her advances and participates in the same contest at more than one level. For example, a county speech contest winner who participates at area, would earn points under county and area.

Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who have previously won may work to earn the bronze, silver and then gold Outstanding 4-H Member Award Levels.

Cloverbuds are eligible to complete the Cloverbud Award Point System Form. Cloverbuds should NOT submit this form.

*** Limited to 3 each**

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Project Record Books (limit 2) 1. _____ 2. _____					
Club Officer Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____					
*4-H Community Service Project (Could be an individual project) List date and describe. 1. _____ _____ 2. _____ _____ 3. _____ _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Written Communications Contest 1. _____ 2. _____ 3. _____					
Demonstration Contest Title of Demonstration _____ _____					
Speech Contest Title of Speech _____					
Country Ham Speech					
*Project Workshops or Day Camps 1. _____ 2. _____ 3. _____					
Fashion Revue Description of garment _____					
*Exhibit Projects (Co. Fair 4-H Floral Hall) 1. _____ 2. _____ 3. _____					
4-H Camp (also includes: Dog Camp, Cow Camp, Horse Camp, and Shooting Sports Camp)					
*Skillathon Contest					
Piggy Bank Design Contest					
*Judging Contest 1. _____ 2. _____ 3. _____					
*Showmanship 1. _____ 2. _____ 3. _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Livestock/Horse/Rabbit/Dog/Poultry Show/Country Ham 1. _____ 2. _____ 3. _____					
*Shooting Sports Contest 1. _____ 2. _____ 3. _____					
Forestry Competition					
Country Ham Recipe Contest _____					
Poster Contest (Grade Category) _____					
Candy Seller (Number of bars sold) _____					
NRESci Academy					
*Club Fundraiser Participant 1. _____ 2. _____ 3. _____					
*Cotton Candy Helper 1. _____ 2. _____ 3. _____					
Awards Reception Cook/Helper					
Pumpkin Decorating Contest					
State Achievement Program Recipient List Level Obtained: _____					
Issues Conference					
State 4-H Teen Conference					
Teen Summit					
4-H Camp Teen Leader					
Southern Region Teen Leadership Conference					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Dist. Or State Advisory Board, Planning Committee or Council Member (Ex.4-H Council Member)					
State Teen Council/Leadership Board					
Other (Please Describe)					
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					

Total points earned: _____

Shirt Size (may be needed for Award purposes): Choose one

- Youth Small
 Youth Medium
 Youth Large
 Adult Small
 Adult Medium
 Adult Large
 Adult X Large
 Adult 2 XL

The above information is correct to the best of my knowledge and accurately represents my 4-H participation from September 1, 2023 to August 31, 2024.

Signature of 4-H Member _____

Signature of Parent/Guardian _____

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
COOPERATIVE EXTENSION SERVICE

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.