

## LaRue County 4-H Awards Point System 2022-2023 Record Sheet

**4-H Member:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_ as of Jan. 1, 2023

- **Record activities from September 1, 2022 to August 31, 2023**
- **All activities recorded must be 4-H specific and organized and conducted by 4-H.**

**To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30<sup>th</sup>.**

**A single activity can only be counted once, under one level, unless the 4-Her advances and participates in the same contest at more than one level. For example, a county speech contest winner who participates at area, would earn points under county and area.**

**Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who have previously won may work to earn the bronze, silver and then gold Outstanding 4-H Member Award Levels.**

**Cloverbuds are eligible to complete the Cloverbud Award Point System Form. Cloverbuds should NOT submit this form.**

**\* Limited to 3 each**

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
<b>Project Record Books (limit 2)</b> 1. _____ 2. _____					
<b>Club Officer</b> Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____					
<b>*4-H Community Service Project (Could be an individual project)</b> <b>List date and describe.</b> 1. _____ _____ 2. _____ _____ 3. _____ _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
<b>*Written Communications Contest</b> 1. _____ 2. _____ 3. _____					
<b>Demonstration Contest</b> <b>Title of Demonstration</b> _____ _____					
<b>Speech Contest</b> <b>Title of Speech</b> _____					
<b>Country Ham Speech</b>					
<b>*Project Workshops or Day Camps</b> 1. _____ 2. _____ 3. _____					
<b>Fashion Revue</b> <b>Description of garment</b> _____					
<b>*Exhibit Projects (Co. Fair 4-H Floral Hall)</b> 1. _____ 2. _____ 3. _____					
<b>4-H Camp (also includes: Dog Camp, Cow Camp, Horse Camp, and Shooting Sports Camp)</b>					
<b>*Skillathon Contest</b>					
<b>Piggy Bank Design Contest</b>					
<b>*Judging Contest</b> 1. _____ 2. _____ 3. _____					
<b>*Showmanship</b> 1. _____ 2. _____ 3. _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
<b>*Livestock/Horse/Rabbit/Dog/Poultry Show/Country Ham</b> 1. _____ 2. _____ 3. _____					
<b>*Shooting Sports Contest</b> 1. _____ 2. _____ 3. _____					
<b>Forestry Competition</b>					
<b>Country Ham Recipe Contest</b> _____					
<b>Poster Contest (Grade Category)_____</b>					
<b>Candy Seller (Number of bars sold)_____</b>					
<b>NRESci Academy</b>					
<b>*Club Fundraiser Participant</b> 1. _____ 2. _____ 3. _____					
<b>*Cotton Candy Helper</b> 1. _____ 2. _____ 3. _____					
<b>Awards Reception Cook/Helper</b>					
<b>Pumpkin Decorating Contest</b>					
<b>State Achievement Program Recipient</b> <b>List Level Obtained: _____</b>					
<b>Issues Conference</b>					
<b>State 4-H Teen Conference</b>					
<b>Teen Summit</b>					
<b>4-H Camp Teen Leader</b>					
<b>Southern Region Teen Leadership Conference</b>					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Dist. Or State Advisory Board, Planning Committee or Council Member (Ex.4-H Council Member)					
State Teen Council/Leadership Board					
Other (Please Describe)					
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					

**Total points earned:** \_\_\_\_\_

**Shirt Size (may be needed for Award purposes): Choose one**

- ☐ Youth Small
 ☐ Youth Medium
 ☐ Youth Large
 ☐ Adult Small  
☐ Adult Medium
 ☐ Adult Large
 ☐ Adult X Large
 ☐ Adult 2 XL

**The above information is correct to the best of my knowledge and accurately represents my 4-H participation from September 1, 2022 to August 31, 2023.**

**Signature of 4-H Member** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_

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Disabilities  
 accommodated  
 with prior notification.