

**LaRue County 4-H Awards
Point System 2024-2025 Record
Sheet**

4-H Member: _____ **4-H Age:** _____ as of Jan. 1, 2025

- **Record activities from September 1, 2024 to August 31, 2025**
- **All activities recorded must be 4-H specific and organized and conducted by 4-H.**

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30th.

A single activity can only be counted once, under one level, unless the 4-Her advances and participates in the same contest at more than one level. For example, a county speech contest winner who participates at area, would earn points under county and area.

Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who have previously won may work to earn the bronze, silver and then gold Outstanding 4-H Member Award Levels.

Cloverbuds are eligible to complete the Cloverbud Award Point System Form. Cloverbuds should NOT submit this form.

*** Limited to 3 each**

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Project Record Books (limit 2) 1. _____ 2. _____					
Club Officer Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____					
*4-H Community Service Project (Could be an individual project) List date and describe. 1. _____ _____ 2. _____ _____ 3. _____ _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Written Communications Contest 1. _____ 2. _____ 3. _____					
Demonstration Contest Title of Demonstration _____ _____					
Speech Contest Title of Speech _____					
Country Ham Speech					
*Project Workshops or Day Camps 1. _____ 2. _____ 3. _____					
Fashion Revue Description of garment _____					
*Exhibit Projects (Co. Fair 4-H Floral Hall) 1. _____ 2. _____ 3. _____					
4-H Camp (also includes: Dog Camp, Cow Camp, Horse Camp, and Shooting Sports Camp)					
*Skillathon Contest					
Piggy Bank Design Contest					
*Judging Contest 1. _____ 2. _____ 3. _____					
*Showmanship 1. _____ 2. _____ 3. _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Livestock/Horse/Rabbit/Dog/Poultry Show/Country Ham 1. _____ 2. _____ 3. _____					
*Shooting Sports Contest 1. _____ 2. _____ 3. _____					
Forestry Competition					
Country Ham Recipe Contest _____					
Poster Contest (Grade Category)_____					
Candy Seller (Number of bars sold)_____					
NRESci Academy					
*Club Fundraiser Participant 1. _____ 2. _____ 3. _____					
*Cotton Candy Helper 1. _____ 2. _____ 3. _____					
Awards Reception Cook/Helper					
Talent Showcase					
State Achievement Program Recipient List Level Obtained: _____					
Issues Conference					
State 4-H Teen Conference					
Teen Summit					
4-H Camp Teen Leader					
Southern Region Teen Leadership Conference					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Dist. Or State Advisory Board, Planning Committee or Council Member (Ex.4-H Council Member)					
State Teen Council/Leadership Board					
Other (Please Describe)					
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					

Total points earned: _____

Shirt Size (may be needed for Award purposes): Choose one

- ☐ Youth Small
 ☐ Youth Medium
 ☐ Youth Large
 ☐ Adult Small
☐ Adult Medium
 ☐ Adult Large
 ☐ Adult X Large
 ☐ Adult 2 XL

The above information is correct to the best of my knowledge and accurately represents my 4-H participation from September 1, 2024 to August 31, 2025.

Signature of 4-H Member _____

Signature of Parent/Guardian _____

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.